

EDUCATION COUNCIL AGENDA
MONDAY, November 21, 2022
9:00 am – 11:00 am - Via Zoom

1. **TRADITIONAL TERRITORIAL ACKNOWLEDGEMENT**
2. **ROLL CALL**
3. **AGENDA**
4. **APPROVAL OF MINUTES**
 - 4.1. Minutes of October 17, 2022
5. **NEW BUSINESS (Notice of Motion) – Items for Council Approval**
 - 5.1. No Items
6. **NEW BUSINESS – Items for Council Advice to the Board**
 - 6.1. Educational Affiliations: Universidad Tecnológica El Retoño – BIS, Mexico (**Notice of Motion**) (**B. Storey**)
 - 6.2. Program Revision: Diploma in Youth Justice (**Notice of Motion**) (**T. Chang**)
(*Programs Committee*)
 - 6.3. Program Withdrawal: Advanced Certificate – Data and Analytics (**Notice of Motion**) (**S. Chiong**)
(*Programs Committee*)
 - 6.4. Policy Items
 - a) Grading Policy (**Notice of Motion**) (**S. Schechter/D. Reimer**)
(*Policies Committee*)
7. **FINAL DECISION (Motion to Approve) – Items for Council Approval**
 - 7.1. Curriculum Items
 - a) Curriculum Committee Recommendations (Motion to Short-cycle; Motion to Approve) (**L. Millis**)
(*Curriculum Committee*)
8. **DECISION (Motion to Approve) – Items for Council Advice to the Board**
 - 8.1. Educational Affiliations: Atlantic Technological University (ATU), Ireland (*BF Item 6.1 October 2022*) (**Motion to Approve**) (**J. Zhao**)

- 8.2. Program Revision: Bachelor of Therapeutic Recreation (*BF Item 6.3 October 2022*) **(Motion to Approve) (C. Cragg)**
([Programs Committee](#))
- 8.3. Program Revision: Bachelor of Business Administration in Accounting (*BF Item 6.4 October 2022*) **(Motion to Approve) (A. Garabedian)**
([Programs Committee](#))
- 8.4. Program Revision: Certificate in Accounting (*BF Item 6.5 October 2022*) **(Motion to Approve) (A. Garabedian)**
([Programs Committee](#))
- 8.5. Program Revision: Post-Degree Diploma in Accounting Studies (*BF Item 6.6 October 2022*) **(Motion to Approve) (A. Garabedian)**
([Programs Committee](#))
- 8.6. Program Revision: Post-Baccalaureate Diploma in Accounting (*BF Item 6.7 October 2022*) **(Motion to Approve) (A. Garabedian)**
([Programs Committee](#))
- 8.7. Program Revision: Post-Degree Diploma in Supply Chain Management (*BF Item 6.8 October 2022*) **(Motion to Approve) (M. Semeniuk)**
([Programs Committee](#))
- 8.8. Program Revision: Post-Baccalaureate Diploma in Advanced Supply Chain Management (*BF Item 6.9 October 2022*) **(Motion to Approve) (M. Semeniuk)**
([Programs Committee](#))
- 8.9. Program Revision: Post-Baccalaureate Diploma in International Supply Chain Management (*BF Item 6.10 October 2022*) **(Motion to Approve) (M. Semeniuk)**
([Programs Committee](#))
- 8.10. Program Revision: Post-Degree Diploma in Human Resource Management (*BF Item 6.11 October 2022*) **(Motion to Approve) (M. Semeniuk)**
([Programs Committee](#))
- 8.11. Program Revision: Post-Baccalaureate Diploma in Advanced Human Resource Management (*BF Item 6.12 October 2022*) **(Motion to Approve) (M. Semeniuk)**
([Programs Committee](#))
- 8.12. Program Revision: Post-Degree Diploma in Project Management (*BF Item 6.13 October 2022*) **(Motion to Approve) (M. Semeniuk)**
([Programs Committee](#))
- 8.13. Program Revision: Post-Degree Diploma in International Business Management (*BF Item 6.14 October 2022*) **(Motion to Approve) (M. Semeniuk)**
([Programs Committee](#))

8.14. Admissions Advisory Committee Recommendations (**Motion to Short-cycle; Motion to Approved**) (**E. Horsley**)

- Diploma in Youth Justice
- Language School Pathway English Proficiency Options

9. INFORMATION ITEMS

9.1. Programs Committee

- a) October 2022 Report

10. REPORTS

10.1. Report from the Chair (**G. Bowbrick**)

10.2. Report from the President (**K. Denton**)

10.3. Report from the Vice President Academic & Provost (**T. Borgford**)

10.4. Report from the Board Liaison (**B. Cove**)

10.5. Report from the Secretary (**B. Cavanagh**)

11. NEXT MEETING

Monday, December 19, 2022 at 10:00 am In-Person

12. DEADLINES

Curriculum Guidelines: Submission date December 7, 2022 9:00 a.m.

Agenda Submission: Wednesday, December 7, 2022 3:00 p.m.

13. ADJOURNMENT