

EFFECTIVE: MAY 2002 CURRICULUM GUIDELINES

:	Divi	sion:	INSTRUCTIONAL		Date:			FEBRUARY 2002				
•		artment/ gram Area:	ANTHROPOLOGY HUMANITIES & SOC	IAL SCIENCES	;	New Course		Revision	X			
						If Revision, So Revised:	ection(s)	F, M, N, P,	Q, R			
					Date Last Revised:			OCTOBER	OCTOBER 1987			
	C: ANTH 170 D: ANTHRO				OLOGY IN DEVELOPING COUNTRIES			E :	3			
-		Subject & Course No. Des			scriptive Title			Semester Credits				
	F:	Calendar Description: An anthropological over-view of the "Third World" or developing nations and how the structure of the world today came into being. Topics include: colonialism, peasants, urbanization, globalization, disease. The methodological approach is ethnographic, comparative and historical. The general theoretical framework is social construction of reality.										
	G:	Allocation of Contact Hours to Types of Instruction/Learning Settings Primary Methods of Instructional Delivery and/or Learning Settings:			Н:	Course Prereq	uisites:					
						NONE						
		Lecture			I.	Course Corequ	iisites:					
		Number of Contact Hours: (per week / semester				NONE						
			for each descriptor)			Course for which this Course is a Prerequisite:						
		Lecture: 4 hrs. per week / semester				NONE						
		Number of Weeks per Semester: 14			K.	K. Maximum Class Size:						
						35						
L: PLEASE INDICATE:												
		Non-0	Credit									
		Colle	ge Credit Non-Transfer			_		_				
		X Colleg	ge Credit Transfer:	Requested	l	Gra	nted X					
			RANSFER GUIDE FOR T									

Course and Subject Number

M: Course Objectives/Learning Outcomes

At the conclusion of the course the student will be able to:

- 1. <u>Demonstrate</u> an understanding of the use of such terms as "Developing World" as well as a number of other pertinent anthropological terms and concepts.
- 2. <u>Discuss</u> the basic history of colonialism and its relation to the current state of the world, and the divisions between the Developed/Developing World.
- 3. Describe the impact of modernization and development and their connections to globalization.
- 4. <u>Discuss</u> the position of the peasant as a "structured inferior" both past and present, with reference to specific ethnographic studies.

N: Course Content

- 1. Introduction
- First World/Third World: The Division of the World Today Doing Anthropology
- 2. Change Over Time
- 3. The Creation of Peasantries I
- 4. The Creation of Peasantries II
- 5. Colonialism and Neo-Colonialism
- 6. Peasant Production and Subsistence Patterns
- 7. Personal Problems, Social Causes
- 8. Wage Labour and Peasant Economies
- 9. Bureaucracy, Modernization and Development
- 10. Peasant Communities and The Wider World I
- 11. Peasants and The Wider World II
- 12. The Good Life: Globalization
- 13. Mass Media, Advertising and Belief Systems
- 14. Summary and Conclusions

Course and Subject Number

0:	Methods of Instruction							
	The course will be presented mainly in a lecture format, with the addition of class discussions, and the use of audiovisual aids.							
P:	Textbooks and Materials to be Purchased by Students							
	Texts will be updated periodically. Typical examples would include the following:							
	Kottak, C.P. (1999). <u>Assault on Paradise</u> . McGraw Hill. Chambers, Keith & Chambers, Anne. (2001). <u>Unity of Heart</u> . Waveland Press Chinas, B.N. (1993). <u>La Zandunga</u> . Waveland Press							
Q:	Means of Assessment							
	Evaluation will be based on course objectives, consistent with current College policy, and may include the following:							
	1. A series of examinations, up to 30% each; total	60%						
	2. An individual/group assignment or presentation	10%						
	3. A research essay	30%						
R:	Prior Learning Assessment and Recognition: specify whether course is open for PLAR							
	No.							
Cours	se Designer(s): Paul Biscop	Education Council/Curriculum Committee Representative						
Dean	/Director	Registrar						

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