

# **EFFECTIVE: MAY 2012 CURRICULUM GUIDELINES**

A:	Division:	Academic		Effective Date:				May 2012		
В:	Department / Program Area:	Faculty of Human Sciences/ Anthropology	ities & Social	Rev	ision	X		New Course		
		Antimopology			evision, So	ectio	on(s)	A, N, P		
					of Previo	ous R	Revision:	April 2004		
					e of Curre	nt Re	evision:	May 2011		
<b>C</b> :	ANTH 22	<b>2</b> 40 <b>D</b> :	•	of Human Sexuality			<b>E:</b>	3		
					e Title			Semester	Credits	
F:	Calendar Descri	ption:								
	Human sexual expression may begin in biology, but like all things human, culture heavily influences human sexuality. Cultural influence on sexual expression occurs in relation to behaviour, desire and meaning. For humans, sexuality ties together body/mind/society. This course is a cross-cultural survey of the forms of human sexual expression and their relation to culture.									
G:	Allocation of Contact Hours to Type of Instruction / Learning Settings  Primary Methods of Instructional Delivery and/or Learning Settings:  Lecture in classroom  Number of Contact Hours: (per week /semester for each descriptor)  Lecture: 4 hrs. per week / semester  Number of Weeks per Semester:			H:	H: Course Prerequisites:  ANTH 1100 or SOCI 1125					
				I:	I: Course Corequisites:					
					None					
				J:	Course for which this Course is a Prerequisite					
					None					
				K:	Maximum Class Size:					
					35					
L:	PLEASE INDICATE:									
	Non-Credit									
	College Credit Non-Transfer									
	X College Credit Transfer:									
	SEE BC TRANSFER GUIDE FOR TRANSFER DETAILS (www.bctransferguide.ca)									

#### M: Course Objectives / Learning Outcomes:

At the conclusion of the course the successful student will be able to:

- 1. <u>Describe and discuss</u> the biological and social bases for sexuality, including problems of methodology and meaning.
- 2. <u>Articulate</u> the relation of the presentation of the self in relations to sex roles and social roles.
- 3. <u>Explain</u> the relation of incest taboos to the social boundaries of sexuality, in relation to classical theory and 'pop' anthropology.
- 4. Describe the basic forms of human sexuality and the cross-cultural attitudes toward them.
- 5. <u>Discuss</u> the process of sexual development according to sex research.
- 6. <u>Discuss</u> and explain the politics of sexuality in various cultures.
- 7. <u>Articulate</u> the relation of sexuality to spirituality and describe the religious uses of sexual expression.
- 8. <u>Explain</u> the relationship between sexual expression and social control.
- 9. <u>Discuss</u> rites of passage and human sexuality in selected cultural contexts.
- 10. <u>Describe and discuss</u> the relationship between sex gender and mass media.
- 11. <u>Articulate</u> the relationship of sexuality to disease and illness.
- 12. <u>Explain</u> how human beings use their sexual expression to create personal meaning and shared collective meaning in their lives.

#### **N:** Course Content:

The Anthropological Perspective and Theoretical Orientation

• Theories of gender and sexuality in the social sciences

Biology vs. Culture

**Biological Orientations** 

- The biological basis for sexuality and gender
- Primate studies

**Cultural Orientations** 

- Culture and personality
- Love
- Marriage
- Incest Taboo

The Impact of Material Conditions on the Expression of Sexuality and Gender

- Foragers: sexual and gender equality?
- Horticulturalists and pastoralists: the origins of sexual inequality?
- Agriculturalists and Industrialists: ideologies of sexual inequality

Ideological Constraints on the Expression of Gender and Sexuality

- Birth and social difference
- Religion
- Language and its influence

### **O:** Methods of Instruction:

The course will employ a variety of instructional methods to accomplish its objectives, including some of the following: lectures, seminar presentations, audio-visual materials including video and research papers.

## **P:** Textbooks and Materials to be Purchased by Students:

Will consist of a generic text plus ethnographic or case studies. Typical examples include: Brettell, C. and Sargent, C. (2005). <u>Gender in Cross-Cultural Perspective</u>. Upper Saddle River, NJ: Prentice-Hall.

Abu-Lughod, L. (2008). <u>Writing Women's World's: Bedouin Stories</u>. Berkeley: University of California Press.

Klein, L. (2004). Women and Men in World Cultures. Toronto: McGraw-Hill.

Herdt, G. (2006). <u>The Sambia: Ritual, Sexuality, and Change in Papua New Guniea</u>. Toronto: Nelson Education.

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Registrar

Education Council / Curriculum Committee Representative

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